



THE  
**SOUTHSIDE**  
**A's**  
SOUTH METRO ATLANTA, GA  
MODEL A RESTORERS CLUB  
Chartered March 1989  
MAFCA Chapter - Chartered May 2014



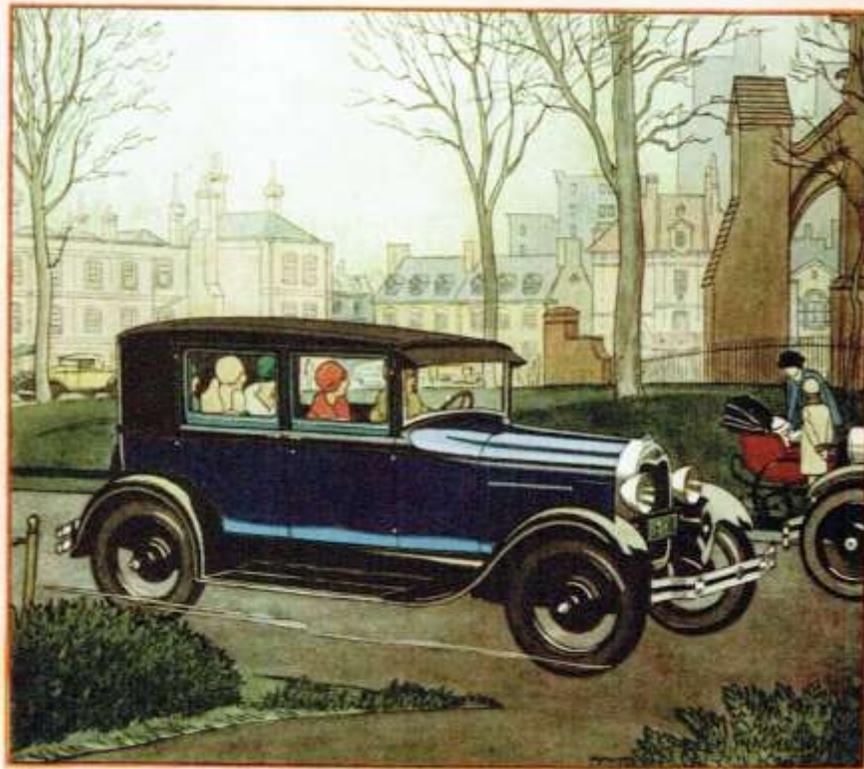
# Newsletter



MARC Newsletter of the Year - 2013  
MAFCA Certificate of Merit - 2015, 2016, 2017  
MARC Award of Highest Achievement - 2014, 2015, 2016, 2017, 2022  
MARC Award of Continuing Excellence - 2018, 2020, 2021  
MARC Award of Excellence - 2023, 2024

October, 2025

Volume 18, No. 10



"A nice Fall drive."

**Southside A's**  
**2025 Board of Directors\***

**Officers:**

Director: Steve Vied\* 678-477-6105  
[srvied@gmail.com](mailto:srvied@gmail.com)

Vice-Director: Tom Romine\* 770-527-4039  
[modelatom@comcast.net](mailto:modelatom@comcast.net)

Rec. Secretary/ Corr. Secretary:  
Steve Searock\* 770-301-3939  
[steve2394@gmail.com](mailto:steve2394@gmail.com)

Treasurer: Nive Atkins\* 864-525-6364  
[Niva@charter.net](mailto:Niva@charter.net)

**Standing Board Positions:**

Past Dir./Advisor:  
Jim Wingo\* 770-964-6644  
[nosomi2@gmail.com](mailto:nosomi2@gmail.com)

Newsletter: Gwyneth Shotwell\*  
(Mike Shotwell, unpaid consultant)  
[gwynshot@aol.com](mailto:gwynshot@aol.com) 805-890-5195

**Member-at-large:**

Terry Atkins\*

**Committee Chairpersons:**

Tech Chair: Tom Romine

Membership: Nive Atkins

Mileage keeper: Pat Tyler

Webmaster: Pat Tyler

Art Direction: Mike Shotwell

\*\*Board Meeting Minutes: We will now be posting our Board Meeting Minutes on the website each month. Simply go to the website and click on the link under "About" on the home page, or [click here](#).

**2025 Southside A's Club Events**

October 4	Southern Belle Farm. 20 <sup>TH</sup> Anniversary!
October 14-17	Southside A's Fall Tour. Rome, Georgia, and environs!
November 8	Annual Business Meeting
December 6-7	Callaway Christmas Lights overnight

**Looking Ahead**

January 3, 2026	12 <sup>th</sup> Night Luncheon, location TBD
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**Editor's Note:**

**It's not too late** to sign up for our day-tour to Southern Belle Farm! This will be a very nice drive, taking us to a beautiful farm with something for everyone. We're also adding to their 20<sup>th</sup> Anniversary celebration of their Fall Harvest Festival. Let's add a fun dimension to the day. See info on page 5.

We hope you enjoy the various recaps of club activities inside.

Plus, save November 8 for our Annual Business Meeting.

—Gwyneth



**October 13**

## Happy Birthday!

2<sup>nd</sup> – Marshall Corley  
3<sup>rd</sup> – Marilyn Corley  
4<sup>th</sup> – Jackie Peterson  
16<sup>th</sup> – Judy Merrill  
18<sup>th</sup> – Hugh McKinney  
21<sup>st</sup> – Jeremy Klinger



## Happy Anniversary!

23<sup>rd</sup> - Bob & Cheryl Simpson



## Thoughts from Our Director

Hello Southside Model A Members,

October is here and an exciting time of year, not only cooler weather, but we're entering into the holiday season.

We had a good turnout for our Tech Meet on September 6 at Jim Hunter's garage with 17 members in attendance and 7 Model A's showing up. Tom Romine gave a good presentation on the front end alignment for the Model A Ford. Thank you Tom and Jim! Also thanks to Ann Hunter for preparing lunch.

On September 20th we had a trouble free and scenic tour to Buckner's Family Restaurant in Jackson, GA led by Tom Romine. Our table included a unique carousel of delicious foods! NO ONE LEFT HUNGRY!

On October 4 we will travel to Southern Belle Farms for their Fall Festival. They will be celebrating 20 years of being in business. So it should be a great day.

The Southside A's big tour of the year will be to Rome, Ga. on October 14-17. It will be a 3 night stay in Historic Rome. We will also visit 4 major attractions. This should be a trip to remember!

Enjoy the Autumn season!

--Steve

*Wealth is not to feed our egos but to feed the hungry and to help people help themselves. Andrew Carnegie.*  
---Andrew Carnegie

**Visit our website!**

[Southsides.com](http://Southsides.com)

**Join us on Facebook!**



# TECH MEET – SEPTEMBER 6, 2025

## Recap

Our Tech Guru, Tom Romine, once again provided expertise at the recent tech meet, this time working on a front end alignment on Jerrel Shell's Model A. Jim Hunter graciously provides the outstanding setting for such gatherings in his well-equipped shop.

Along with the lessons, everyone happily enjoys refreshments before, and lunch after, making for a complete and wonderful experience. Of course, the topper, and many thanks, always goes to Ann Hunter and Liz Romine for providing mouthwatering desserts.

**Participants:** Kelly Adams; Terry Atkins; Paul Beeghly; Dick Carne; Ben Dyke; Jim Hunter; Mark Limmer; Tim McMullen; Tom Miller; Larry Peterson; Connor Romine; TJ Romine; Tom Romine; Jerrel Shell; Ron Tumlin; Pat Tyler; Steve Vied.

Below are some photos, thanks to Steve Vied and Jim Hunter.





## Southern Belle Farm Saturday, October 4, 2025

(Note new gathering place for caravan)

This is the Farm's **20<sup>th</sup> Anniversary!** And they are excited to have us bring our old cars to add to the celebration. It's been five years since we were last there, and they have even more to enjoy. As before, they will be giving us all complimentary wrist bands for admittance to all attractions. Lunch will be on our own, and besides their own smoke house serving food, there will also be food trucks; so lots of options.

The pumpkin patch will be open, as well as the Market and Bakery. Lots of yummy things to buy to take home.

We'll plan to arrive about 10:00 am, and stay until about 2:00. Of course you can stay later, if you choose!

This is a perfect outing for the grandkids, and the kid in all of us. Bring on the maze and the pig races!

**GATHER: Race Trac, Ramah Rd and GA 85, Fayetteville** (Note: folks from Georgia Region, or elsewhere outside of the Sam's area, can certainly meet us there.)

**TIME:** 8:45 for a 9:00 departure. The drive is approximately 1hr. with a pit stop on the way.

**RSVP:** By October 2, so we can give them a head count. **Gwyneth:** [gwynshot@aol.com](mailto:gwynshot@aol.com), 805-890-5195



## Model A Day in Hickory Corners

Recap from Jim Wingo

The international Model A Day held at the Gilmore Car Museum this past weekend brought together hundreds of Model A vehicles and enthusiasts from around the world to celebrate the legacy and history of the iconic Ford Model A.

The festivities included the grand reopening of the expanded Model A Ford Museum, educational seminars, a swap meet, live music, and driving experiences, all set on the museum's historic campus in Hickory Corners, Michigan.

Tom and Betty Miller, along with Mark Limmer and I, represented the Southside A to celebrate the Museum's expansion.



One of the seminars at Model A Days



## Southside A's celebrated Model A Days on September 20<sup>th</sup> with a tour and a lunch.

The Romines led a positively beautiful back roads drive that was so fitting to celebrate our Model A's. We encountered very little in the way of other vehicles on the route, and were often just by ourselves.

We gathered in Senoia and wended our way to Jackson, Georgia, to the ever popular Buckner's Family Restaurant. They have remodeled, and added an additional dining room, and the results are top drawer. It has a fresh and inviting atmosphere, with all the familiar dishes they are known for. We were joined at the restaurant by Jason Carne, who rounded out our group of 17.

After lunch, the Romines took us home on an equally pleasant route. Thanks to them both for giving us a very nice Model A Day.

**Participants:** Tom & Liz Romine; Mike & Gwyneth Shotwell; Kelly Adams & son, Damien; Bob & Cheryl Simpson; Jerrell Shell & Bonnie Bearden; Steve & Ardith Vied; Dick & Pam Carne; Jackie Johnston; Steve Searock; Jason Carne.



## Southside A's Fall Tour!

To beautiful Rome, Georgia, and environs  
October 14-17, 2025

WATCH FOR OUR RECAP IN THE NOVEMBER ISSUE!



Oak Hill



New Echota Historic Site



Savoy Automobile Museum



Booth Western Art Museum



Downtown Rome

## MARK YOUR CALENDARS!



ANNUAL BUSINESS MEETING  
SATURDAY, NOVEMBER 8



This year our meeting will be held in a private room at the *Line Creek Brewery* in **Peachtree City**, where we had our wonderful Summer Social a few months ago. This is the time when we elect the Officers and other Board Members who will serve for 2026. The Nominating Committee will offer this year's slate, and nominations can also be offered from the floor.

Catering will be by the Mooving Café. Further details will be coming soon.

11:30 – Board Meeting  
12:00 – Business Meeting  
12:30 - Lunch

Come and participate in YOUR club! **RSVP** to Steve Searock: [steve2394@gmail.com](mailto:steve2394@gmail.com), or Gwyneth: [gwynshot@aol.com](mailto:gwynshot@aol.com).

## THE *running* BOARD REPORT

From Tom Hovetter, President and Jim Zimmer, Director of Regions

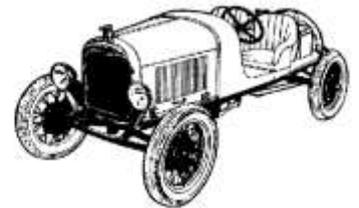
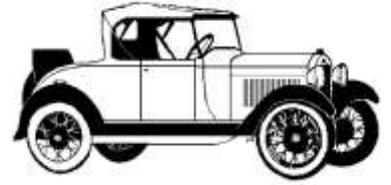
September 2025

**M**eeet us next May in the beautiful Finger Lakes Region of New York State when we present the MARC 2026 Membership Meet/National Tour as a joint event! The Finger Lakes area is renowned for its scenery, local wineries, and quaint villages. For an extra thrill, drive your Model A on the world-class Watkins Glen International Speedway! Details are still being finalized so keep checking the *Model A News* and *The Running Board Report* for information as it develops!

**A**LERT! Scammers are back again. Recently an email, purportedly from Tom Hovetter, MARC President, was sent to Regional officers requesting gift cards be sent for veterans. This is a scam. MARC does not solicit funds except for payment of membership/Region dues.

**R**ecently the Driver Class committee met to make changes to the judging standards based on feedback we have received. An example of a few of the changes made are that we will include vehicles with fiberglass fenders and later Ford axles to participate going forward and have enhanced the awards! We want to encourage participation of almost any Model A with non stock parts and modifications. Look for the updated standards on the MARC website shortly.

**C**ertainly you've seen that we have the digital version of the *Model A News* posted on our website for MARC members to view. If you are a new member or just renewed, at the bottom of your receipt is a button to view your account and it will take you to it. This method is in addition to access through the MARC website. If you need a copy of your receipt, just contact the office at 734-427-9050 and we can send it to you..



**DUES ARE DUE!** (past due on January 15)

Please send your check, made out to "Southside A's" to:

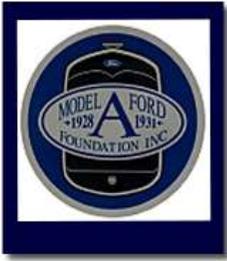
Nive Atkins  
156 Taylor Len Dr.  
LaGrange, GA 30240

Dues are \$20 for the year.

\*If any of your personal info has changed, please include with your check. \*\*Make sure your MARC dues are renewed, too.

**Suggestion! Bring your dues to the Annual Meeting November 8!**

# MAFFI Minute



Your time to enter the Sweepstakes for the 1928 Phaeton is running out; you need to enter by October 19, 2025. Like a traditional phaeton, this open car has no side windows, providing an open-air driving experience. Unlike a Ford Model A roadster, the Phaeton has four doors, allowing passengers access to the back seat. With an open design, the Phaeton was not as commonly purchased as other Model A body styles, so wouldn't it be fun to win this car? Go to the Model A Ford Foundation Inc. page and click on Expansion and then Sweepstakes to be routed to enter. Website: **MAFFI.org**.

And lastly, my term on the board as a Trustee is up and John Grossheim, a young Model A Trustee, will be taking over as the Secretary for the MAFFI Board. He's from Ohio and his enthusiasm bubbles over for this hobby. I know you will look forward to his MAFFI Minute each month!

Cindy Ellenbecker, MAFFI Trustee/Secretary



## Treasurer's Report

Balance as of June 30, 2025:	\$3,204.03
Deposits:	-0-
Expenses:	-0-
Balance as of August 31, 2025:	\$3,204.03



# NATIONAL EVENTS – 2025 & 2026



Pa likes the cream,  
Ma likes the jar,  
Both like the price  
so there  
you are!

**Burma-Shave**  
NO BRUSH  
NO LATHER



ONE FREE WITH A DOZEN PURCHASE OF JARS ONLY  
FAIR TRADE IN EVERY FAIR TRADE STATE



# For Sale/Wanted

## FOR SALE:

1931 Model A Mail Truck. Has a bench seat, but original seat is available. This is a fine Mail A Mail Truck. Comes with 30's mailman uniform, mail bags, and Mail Truck mailbox. I've driven it on Talladega Motor Speedway. Runs, drives and stops with no issues. It does have fiberglass fenders. Other than that it is pretty much original; has the security wire and curtains on the rear door. Oxford, AL. **Asking \$25,000.00**  
Call 256-310-6463 or email [gfireman52@aol.com](mailto:gfireman52@aol.com)  
Gerald Grizzard



## FOR SALE: PRICE REDUCTION!

1930 Model A four door Town Sedan, dual side mounts; rebuilt starter, distributor, carburetor, battery disconnect, new wiring harness, turn signals, new 2 blade fan, new coil, brakes have been gone through; mains & rods bearings have been tightened. Nice driver; paint is presentable; steel body; cranks, runs and drives with no issues. Oxford, AL. **Asking \$14,500.00**  
Call 256-310-6463 or email [gfireman52@aol.com](mailto:gfireman52@aol.com)  
Gerald Grizzard



## FOR SALE:

Slightly used Float-a- motor FRONT motor mount. **Asking \$50.00.** New ones go for \$ 75.00  
Contact: Tom Romine 770 527-4039



## FOR SALE:

### **1928 Leather Back Fordor Sedan**

Complete frame off restoration. Excellent condition. Runs and handles well. Regularly driven; always garaged. Rose beige original color.

**Asking \$31,500**

Contact: David Hadden 770-539-1742  
[davidonhadden@gmail.com](mailto:davidonhadden@gmail.com) Buford, GA



## FOR SALE: 1930 Georgia License Plates.

Unrestored and Restored. Singles, pairs, and sequentially numbered plates available. **Email Jim Hunter** at [ytguy@aol.com](mailto:ytguy@aol.com) or call (770) 710-2153



**Bentley's**  
Antique Auto Service, Inc.  
We are a Full Service Shop, specializing in Model A Fords  
We offer Award-Winning Paint and Bodywork  
Expert Service and a Complete Machine Shop  
678-407-1947 [www.mymodela.com](http://www.mymodela.com)  
**Enjoy the Drive...**

**WANTED:**

The late 1927 Model A Ford crank with FORD script on the middle (angle) bar, 11/16" lug nut socket, 8 inch throw-offset, 90 degree pin position.

**Contact:** Bill Nitschke, cell (914)-323-8958, [williamjnitschke@gmail.com](mailto:williamjnitschke@gmail.com)

**WANTED:**

A 2012 Model A Day patch to complete my collection. I will purchase the patch or trade a 2024 Model A Day patch.

**Contact:** Gerald Grizzard, 256-310-6463 or email [gfireman52@aol.com](mailto:gfireman52@aol.com)

**NEED A CLUB NAME TAG?**

The price is \$8 each, which covers the tag, tax and shipping.

Here's how to place your order:

1. EMAIL your name(s), and City/State as you would like them to appear, PLUS your mailing address for delivery, to Pat Tyler: [pat@patpamtyler.com](mailto:pat@patpamtyler.com).

2. Send your check at \$8 each, made out to SOUTHSIDE A's, to:

Nive Atkins  
156 Taylor Len Drive  
LaGrange, GA 30240



**Club Items**

**Club Banners:** We have designed a Club Banner to display on your car when touring or just to hang in your shop. \$15/each.

Call Jim Hunter @ (770) 710-2153 or [ytguy@aol.com](mailto:ytguy@aol.com)

# Application for Club Membership

## Southside A's Membership

Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Street Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Business) \_\_\_\_\_ (Cell) \_\_\_\_\_

Occupation \_\_\_\_\_ E-mail \_\_\_\_\_

Please list Model A's you own (You do not have to own a Model A to join our club)

YEAR	BODY STYLE	ENGINE and/or VIN No.
_____	_____	_____
_____	_____	_____

**Membership Dues: \$20.00.** (See below for National Dues, if necessary.)

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

\*NOTE: Applicants approved for membership at the November or December Board Meetings shall be considered paid for the following year.

Send application, along with check made out to "Southside A's," to: Niva Atkins, 156 Taylor Len Dr, LaGrange, GA 30240

**Membership in the national Model A Restorers Club (M.A.R.C.) required. Are you a member?**

( ) YES Please furnish membership Number \_\_\_\_\_

( ) No Please complete application below for National M.A.R.C. membership

Model "A" Restorer's Club  
6721 Merriman Road, Garden City, MI 48135

**MEMBERSHIP DUES ARE \$50.00/YR**  
**SEND DIRECTLY TO ADDRESS ABOVE**

NAME (print) \_\_\_\_\_ SPOUSE'S NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_

APPLICANTS SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

# Invitation to join Model "A" Restorers Club

(Membership in Southside A's requires membership in MARC, as well.)

## MODEL "A" RESTORERS CLUB

P.O. Box 498, Howell, Michigan 48844  
(734) 427-9050 Office  
(734) 427-9054 Fax  
modelarestorersclub@gmail.com

### Membership Application 1 Year Term

U.S. Membership \$50.00  
 U.S. Air Mail \$62.00  
 Canada \$60.00  
 International \$70.00  
 Digital Only Membership \$50.00

Call office for Youth Membership and Surviving Spouse  
Membership

Make checks payable to: Model "A" Restorers Club or (M.A.R.C.)

All checks must be payable in U.S. funds. U.S. funds must be stamped on the check and drawn from a U.S. bank. International Money Orders in U.S. Funds are also accepted.

### CREDIT CARD INFORMATION:

Visa  Mastercard  Discover  American Express

# \_\_\_\_\_

EXP Date \_\_\_\_\_ CVV Code # \_\_\_\_\_ Phone # \_\_\_\_\_

Membership # \_\_\_\_\_ If renewing Region (If member) \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

I give permission to publish my phone number in the future MARC Membership Rosters:

Yes  No Phone: \_\_\_\_\_

I give permission to publish my email in the future MARC Membership Rosters:

Yes  No Email: \_\_\_\_\_

### Model A Restorers Club Purpose:

The purpose of the Model "A" Restorer's Club is to encourage its members to acquire, preserve, restore, exhibit, and make use of the Model "A" Ford vehicles (models 1928-1931) and all things pertaining to the historical information, and to promote the introduction of ideas and fellowship among its members.

### The Southside A's Newsletter:

The **Southside A's Newsletter** is published monthly by the Southside A's Model A organization, members of the Model "A" Restorers Club, and is distributed by the club's members and selected others. Non-copyrighted materials contained herein may be reprinted if credited to The Southside A's Newsletter. Reprints of copyrighted articles must have the approval of the original author. Views expressed herein do not necessarily reflect the views of the Southside A's Board of Directors or the National Model "A" Restorers Club.

# Join The Model A Ford Club of America

## New Membership

Name \_\_\_\_\_  
Spouse's Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Country \_\_\_\_\_ Telephone \_\_\_\_\_

Permission to publish my telephone number in  
future Membership Rosters? Yes: \_\_\_ No: \_\_\_

## Gift Membership

Name \_\_\_\_\_  
Spouse's Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Country \_\_\_\_\_ Telephone \_\_\_\_\_

Return this form and payment to:  
MAFCA

250 South Cypress Street • La Habra, CA 90631-5515

Revised November 1, 2017

Source: MAFCA Website

## ~ Membership Benefits ~

The Restorer magazine • Technical Support • Local Chapters • National Meets • Era Fashion Guidelines • "How To Restore" Series • Judging Standards and Restoration Guidelines

Dues per year are  
U.S. Membership - \$50  
Canada/Mexico Membership - \$60  
International Membership - \$70

Make checks or money orders payable to  
MAFCA  
U.S. Funds Only

## For Credit Card Orders~

Visa/MasterCard (circle one)
Card Number: _____
Exp. Date: _____
Signature: _____
_____ Membership Only      Membership + Initiation Package

## Optional Initiation Package For New Members Only

- 1 - Back issue of *The Restorer*
  - 1 - MAFCA Lapel Pin
  - 1 - MAFCA Decal
  - 1 - Name Badge
- Only \$10 extra

